



# Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

12th Sunday after Pentecost, August 28, 2022

9:00 AM

Holy Eucharist – Rite II

Welcome to Advent Episcopal Church, providing worship to the Northwest Valley. Our service follows the Episcopal Book of Common Prayer and includes lessons from scripture, intercessory prayer, hymns, a sermon, and the administration of Holy Communion, outlined in this bulletin. Hymn numbers preceded by the letter "H" indicate they are found in the blue *Hymnal 1982*; hymn numbers preceded by the letter "L" are found in the red and black hymnal *Lift Every Voice and Sing II*.

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## OPENING HYMN

H 376

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be his kingdom, now and for ever.  
Amen.*

*Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## GLORIA *said in unison*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Let us pray.*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## A READING FROM THE BOOK OF PROVERBS [25:6-7]

Do not put yourself forward in the king's presence  
or stand in the place of the great;  
for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

*R: The Word of the Lord. P: Thanks be to God.*

## PSALM 112

- <sup>1</sup> Happy are they who fear God, \*  
and have great delight in the commandments!
- <sup>2</sup> Their descendants will be mighty in the land; \*  
the generation of the upright will be blest.
- <sup>3</sup> Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- <sup>4</sup> Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in God.
- <sup>8</sup> Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- <sup>10</sup> The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## A READING FROM THE LETTER TO THE HEBREWS [13:1-8, 15-16]

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*R:* The Word of the Lord. *P:* Thanks be to God.

SEQUENCE HYMN H 706

*Deacon* THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO LUKE [12:13-21]

*People* *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*D:* The Gospel of the Lord. *P:* Praise to you, Lord Christ.

SERMON

NICENE CREED BCP 358

*Deacon* Sisters and brothers: I bid you remember that it is only when we love one another that we can truly say...We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, *Form III*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Jennifer, our Bishop; for Beverly, Debbie, Janet, Janice, Meg, and Timothy, our clergy; for Sharon, our Licensed Lay Pastoral Care Minister; and for all bishops, priests, and deacons,

*That they may be faithful ministers of your Word and Sacraments.*

We honor and pray for our Indigenous neighbors.

*That we may dwell together in respectful harmony.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Presider adds a concluding Collect.*

CONFESSION OF SIN

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name.

*Amen.*

*The priest stands and pronounces an absolution*

PEACE *All standing, as able.*

*The Celebrant then says*

The peace of the Lord be always with you.

*People And also with you.*

PEACE *All standing, as able.*

*The Celebrant then says*

The peace of the Lord be always with you.

*People And also with you.*

*Maintaining a safe social distance, the Ministers and People greet one another in the name of the Lord.*

BIRTHDAY, ANNIVERSARY & TRAVELERS BLESSING

THE OFFERTORY SENTENCE *Said by all (2 Cor. 9:7)*

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

OFFERTORY MUSIC

*The people stand.*

PRESENTATION AND BLESSING OF THE GIFTS *Said by all*

All things come of thee, O Lord.

And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Celebrant and People*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. *Amen.*

THE BREAKING OF THE BREAD *(A period of silence is kept)*

FRACTION HYMN *(sung by all)* H 301

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
by whom the words of life were spoken,  
and in whose death our sins are dead:  
look on the heart by sorrow broken,  
look on the tears by sinners shed;  
and be thy feast to us the token  
that by thy grace our souls are fed.

*Celebrant* The gifts of God for the people of God.

*All baptized persons are welcome to receive Holy Communion. Please come to the altar rail when directed by an usher.*

*The People come forward single file, one at a time to a communion station to receive the bread, and may intinct the bread in the chalice at the gate, returning to their seat after consuming it.*

COMMUNION HYMN L 221, L 222

*After communion the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING  
CLOSING HYMN

*Insert*

DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE



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Rev. Canon Geoffrey Dibbs *(ret.)*

Rev. Dr. Janet Gooltz Deacon Debbie Greenleaf

Deacon Meg Lewis Rev. Janice Watts

Rev. Beverly Rader, Ph. D.

*Acknowledging the people of the land, the Hohokam and other indigenous people as the original stewards of this land, we give thanks for our ancestors, our elders, and for all indigenous people who pray for unity and peace today.*