



Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

22ND SUNDAY AFTER PENTECOST ~ OCTOBER 20, 2024

8:00 & 10:00 AM

HOLY EUCHARIST – RITE II

Welcome to Advent Episcopal Church, providing worship to the Northwest Valley. Our service follows the Episcopal *Book of Common Prayer* and includes lessons from scripture, intercessory prayer, hymns, a sermon, and the administration of Holy Communion, outlined in this bulletin. Hymn numbers preceded by the letter "H" are found in the blue *Hymnal 1982*; hymn numbers preceded by the letter "L" are found in the red and black hymnal *Lift Every Voice and Sing II*.

THANK YOU FOR JOINING US FOR WORSHIP TODAY!

PRELUDE

OPENING HYMN

H 417

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (8:00 said, 10:00 sung)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF JOB [38:1-7, 34-41]

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge?"

Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Word of the Lord. *Thanks be to God.*

PSALM 104:1-9, 25, 37b (said by half-verse)

- ¹ Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- ² You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- ³ You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- ⁴ You make the winds your messengers *
and flames of fire your servants.
- ⁵ You have set the earth upon its foundations, *
so that it never shall move at any time.

⁶ You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

⁷ At your rebuke they fled; *
at the voice of your thunder they hastened
away.

⁸ They went up into the hills and down to the
valleys beneath, *
to the places you had appointed for them.

⁹ You set the limits that they should not pass; *
they shall not again cover the earth.

²⁵ O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

^{37b} Hallelujah!

A READING FROM THE LETTER TO THE HEBREWS [5:1-10]

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

SEQUENCE HYMN L 13

Deacon **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MARK [10:35-45]**

People *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right

hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. *Praise to you, Lord Christ.*

SERMON Gratitude For God's Good Gifts
The Rev. Canon Bruce Jackson

NICENE CREED *Said by all* BCP, 358

PRAYERS OF THE PEOPLE, *FORM III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your
Word and Sacraments.***

We honor and pray for our Indigenous neighbors.

***That we may dwell together in respectful
harmony.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the
earth.***

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN *The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The priest stands and pronounces an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

COMMISSIONING FOR PASTORAL CARE MINISTERS

PEACE *All standing, as able.*

The Celebrant then says

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

THE OFFERTORY SENTENCE *Said by all (2 Cor. 9:7)*

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

OFFERTORY

THE PRESENTATION AND BLESSING OF THE GIFTS

OLD HUNDRETH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S 130)

(8:00 said, 10:00 sung)

Holy, Holy, Holy Lord, God of power and might,
(repeat)

heaven and earth are full, full of your glory.

Hosanna in the highest. *(repeat)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeat)*

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

All are welcome to come forward for Holy Communion. Please come to the altar rail when directed by an usher.

The People come forward single file, one at a time to a communion station to receive the bread, and may intinct the bread in the chalice at the gate, returning to their seat after consuming it.

COMMUNION HYMN

H 345

After communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

H 437

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE



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The Rt. Rev. Jennifer A. Reddall, *Bishop of Arizona*
The Rev. Canon Bruce A. Jackson, *Interim Rector*
Mr. Eldon Wold, Jr., *Music Director*

AFFILIATED CLERGY (*non-stipendiary*)

Rev. Canon Geoffrey Dibbs (*ret.*)

Rev. Janet Goltz, D.Min Deacon Debbie Greenleaf
Deacon Meg Lewis Rev. Beverley Rader, PhD
Rev. Brian Couvillion Rev. Janice Watts
Rev. Peter Cacoperdo