



Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

2ND SUNDAY AFTER PENTECOST

JUNE 7, 2026 ~ 9 AM

HOLY EUCHARIST – RITE II

Whoever you are and wherever you are on your journey of faith, you are welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue 1982 Hymnal. Hymn numbers preceded by the letter "W" are found in the blue Worship and Rejoice hymnal. Acknowledging the people of the land, the Hohokam and other indigenous people as the original stewards of this land, we give thanks for their ancestors, elders and for all indigenous people, we pray for unity and peace together. Thank you for joining us for worship today!

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN H 493

All standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE H 390, verse 4

Praise to the Lord!

O let all that is in me adore him!

All that hath life and breath

come now with praises before him!

***Let the amen sound from his people again;
gladly for ever adore him.***

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(PLEASE SEE THE BULLETIN INSERT FOR TODAY'S READINGS, PSALM, AND GOSPEL)

SEQUENCE HYMN *Sung Before the Gospel Reading* H 686

SERMON The Rev. Dr. Beverley Rader

NICENE CREED *Said By All* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jennifer, our Bishop; for Beverley, Debbie, Geoffrey, Janet, Meg, and Janice, our clergy; for our Lay Pastoral Care Ministers; and for all bishops, priests, and deacons, and all other ministers.

People: That they may be faithful ministers of your Word and sacraments.

Leader: We honor and pray for our Indigenous neighbors.

People: That we may dwell together in respectful harmony.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

CONCLUDING COLLECT

DEACON: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves; We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE *All stand as able*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(Ministers and People greet one another sharing peace)

BIRTHDAY, ANNIVERSARY, AND TRAVELERS' BLESSINGS

THE OFFERTORY SENTENCE (2 Cor. 9:7)

Celebrant: All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

THE PRESENTATION OF THE BREAD AND WINE (*The people stand as able. People sit during offertory music.*)

OFFERTORY MUSIC

THE PRESENTATION AND BLESSING OF THE GIFTS (*The people stand as able.*)

Sung by all

**Let there be peace on earth,
and let it begin with me;
Let there be peace on earth,
the peace that was meant to be.
With God as our Father, brothers all are we.
Let us walk with each other in
perfect harmony. Let peace begin with me;
let this be the moment now.
With every step I take,
let this be my solemn vow;
To take each moment and live each moment
in peace eternally,
Let there be peace on earth
and let it begin with me.**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Celebrant recites selected Proper Preface)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Said in Unison* S-130

**Holy, holy, holy Lord, God of power and might,*
Heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me".

Therefore, we proclaim the mystery of faith:

Celebrant and People:

**Christ had died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD (A period of silence is kept)

FRACTION ANTHEM

Sung W 631 Chorus Only

**There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.**

Celebrant: The Gifts of God for the People of God.

*All persons are welcome to receive Holy Communion.
Please come to the altar rail when directed by an usher, receive the bread, and may intinct the bread in the chalice at the end of the altar; consume it and return to their seat.*

Celebrant Let us pray.

**Almighty and everliving God,
We thank you for feeding us with the spiritual
food of the most precious Body and Blood
of your Son our Savior Jesus Christ, and for
assuring us in these holy mysteries that we are
living members of the Body of your Son,
and heirs of your eternal kingdom. And now,
Father, send us out to do the work you have
given us to do, to love and serve you as
faithful witnesses of Christ our Lord,
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

CLOSING HYMN:

W 405

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE



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The Rt. Rev. Jennifer A. Reddall, Bishop of Arizona

The Rev. Dr. Beverley Rader, Priest-In-Charge

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Affiliated Clergy (non-stipendiary)

Rev. Canon Geoffrey Dibbs (ret.)

Rev. Janet Gooltz, D. Min. Deacon Debbie Greenleaf

Rev. Janice Watts Deacon Meg Lewis

*Acknowledging the people of the land, the Hohokam
and other indigenous people as the original stewards
of this land, we give thanks for our ancestors,
our elders, and for all indigenous people
who pray for unity and peace today.*



**THE
SECOND
SUNDAY
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A READING FROM THE BOOK OF HOSEA (5:15;6:6)

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore, I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord. **Thanks be to God.**

PSALM 50: 7-15

Read Responsively by Half Verse

⁷ Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰ For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.

¹² If I were hungry, I would not tell you, *
**for the whole world is mine and all
that is in it.**

¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

A READING FROM ROMANS

(4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to

the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW (9:9-13, 18-26)**

Deacon: The holy gospel of our Lord Jesus
Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called
Matthew sitting at the tax booth; and he said to him,
"Follow me."

And he got up and followed him. And as he sat at
dinner in the house, many tax collectors and sinners
came and were sitting with him and his disciples.
When the Pharisees saw this, they said to his
disciples, "Why does your teacher eat with tax
collectors and sinners?" But when he heard this, he
said, "Those who are well have no need of a
physician, but those who are sick. Go and learn what
this means, 'I desire mercy, not sacrifice.' For
I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a
leader of the synagogue came in and knelt before him,
saying, "My daughter has just died; but come and lay
your hand on her, and she will live." And Jesus got up
and followed him, with his disciples. Then suddenly a
woman who had been suffering from hemorrhages for
twelve years came up behind him and touched the
fringe of his cloak, for she said to herself, "If I only
touch his cloak, I will be made well." Jesus turned,
and seeing her he said, "Take heart, daughter; your
faith has made you well." And instantly the woman
was made well. When Jesus came to the leader's
house and saw the flute players and the crowd making
a commotion, he said, "Go away; for the girl is not
dead but sleeping." And they laughed at him. But
when the crowd had been put outside, he went in and
took her by the hand, and the girl got up. And the
report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**