

Welcome to Advent Episcopal Church, providing worship to the Northwest Valley. Our service follows the Episcopal *Book of Common Prayer* and includes lessons from scripture, intercessory prayer, hymns, a sermon, and the administration of Holy Communion, outlined in this bulletin. Hymn numbers preceded by the letter "H" are found in the blue *Hymnal 1982*; hymn numbers preceded by the letter "L" are found in the red and black hymnal *Lift Every Voice and Sing II*.

*THANK YOU FOR JOINING US FOR WORSHIP TODAY!*

PRELUDE

OPENING HYMN To God Be The Glory (*insert*)

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (S 280)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**A READING FROM THE SECOND BOOK OF SAMUEL [7:1-14a]**

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a

house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord. *Thanks be to God.*

**PSALM 89:20-37 (said by half-verse)**

<sup>20</sup> I have found David my servant; \*  
with my holy oil have I anointed him.

<sup>21</sup> My hand will hold him fast \*  
and my arm will make him strong.

<sup>22</sup> No enemy shall deceive him, \*  
nor any wicked man bring him down.

23 I will crush his foes before him \*  
 and strike down those who hate him.  
 24 My faithfulness and love shall be with him, \*  
 and he shall be victorious through my Name.  
 25 I shall make his dominion extend \*  
 from the Great Sea to the River.  
 26 He will say to me, 'You are my Father, \*  
 my God, and the rock of my salvation.'  
 27 I will make him my firstborn \*  
 and higher than the kings of the earth.  
 28 I will keep my love for him for ever, \*  
 and my covenant will stand firm for him.  
 29 I will establish his line for ever \*  
 and his throne as the days of heaven."  
 30 "If his children forsake my law \*  
 and do not walk according to my judgments;  
 31 If they break my statutes \*  
 and do not keep my commandments;  
 32 I will punish their transgressions with a rod \*  
 and their iniquities with the lash;  
 33 But I will not take my love from him, \*  
 nor let my faithfulness prove false.  
 34 I will not break my covenant, \*  
 nor change what has gone out of my lips.  
 35 Once for all I have sworn by my holiness: \*  
 'I will not lie to David.  
 36 His line shall endure for ever \*  
 and his throne as the sun before me;  
 37 It shall stand fast for evermore like the moon, \*  
 the abiding witness in the sky.' "

**A READING FROM THE LETTER OF PAUL TO THE EPHESIANS**

[2:11-22]

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of

Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who

were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*Thanks be to God.*

SEQUENCE HYMN

H 383

*Deacon*

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST**

**ACCORDING TO MARK [6:30-34, 53-56]**

*People*

*Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

SERMON

THE REAL HOUSE OF GOD

*The Rev. Canon Bruce Jackson*

NICENE CREED

*Said by all*

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, *FORM III*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

*We pray for all bishops, priests, and deacons;*

***That they may be faithful ministers of your Word and Sacraments.***

We honor and pray for our Indigenous neighbors.

***That we may dwell together in respectful harmony.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

CONFESSION OF SIN *The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in

your will, and walk in your ways, to the glory of your Name. *Amen.*

*The priest stands and pronounces an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

*All standing, as able.*

*The Celebrant then says*

The peace of the Lord be always with you.

*People*

*And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

THE OFFERTORY SENTENCE *Said by all* (2 Cor. 9:7)

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

OFFERTORY

THE PRESENTATION AND BLESSING OF THE GIFTS

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
*Amen.*

THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S 130)

Holy, Holy, Holy Lord, God of power and might, *(repeat)*  
heaven and earth are full, full of your glory.

Hosanna in the highest. *(repeat)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeat)*

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*And now, as our Savior has taught us, we are bold to say, People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept*

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*All are welcome to come forward for Holy Communion.  
Please come to the altar rail when directed by an usher.*

*The People come forward single file, one at a time to a  
communion station to receive the bread, and may intinct  
the bread in the chalice at the gate, returning to their seat  
after consuming it.*

COMMUNION HYMN

L 213

*After communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

H 561

*Deacon* Let us go forth into the world, rejoicing in  
the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

POSTLUDE



ADVENT EPISCOPAL CHURCH  
13150 W Spanish Garden Drive  
Sun City West, Arizona 85375  
Phone (623) 584-0350