



Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

JULY 24, 2024
HOLY EUCHARIST ~ RITE II ~ 4:00 PM
with Healing Service
THE TRANSFIGURATION

Welcome to Advent Episcopal Church, offering worship of The Episcopal Church to the Northwest Valley. Everyone is welcome to come in person or you can join us on-line on Advent's Facebook page or Advent's YouTube channel. Our worship follows the Holy Eucharist according to the *Book of Common Prayer* with a brief homily. Following the Litany of Healing, healing prayers will be offered for those who desire it. *We hope you enjoy the service!*

All standing, the Celebrant says BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: Lord, have mercy.

People: *Christ, have mercy.*

Celebrant: Lord, have mercy.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A READING FROM 2 PETER 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved,

with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

C: The Word of the Lord. P: *Thanks be to God.*

PSALM 99:5-9 Said by half verse

¹ The LORD is King;

let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

² The LORD is great in Zion; *
he is high above all peoples.

³ Let them confess his Name, which is great and awesome; *
he is the Holy One.

⁴ "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."]

⁵ Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸ O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

⁹ Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING
TO LUKE 9:26-36

People: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

C: The Gospel of the Lord. P: Praise to you, Lord Christ.

THE HOMILY

THE REV. CANON BRUCE JACKSON

A LITANY OF HEALING

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

The Celebrant concludes the Prayers with a suitable Collect

CONFESSION OF NEED

Instead of the Confession of Sin, the following confession of need may be used. The minister introduces the prayer with these or similar words:

Let us confess our need for God's healing grace.

Silence

Minister and People:

Compassionate God,
we confess our weaknesses and our need for your
strengthening touch.
We turn to you, source of life,
and ask in the name of our Savior Jesus Christ
for the gifts of true healing and life in you. *Amen.*

Celebrant:

May the God of love visit you in your times of trial and
weakness, and raise you to newness of life, through
Jesus Christ, in the power of the Holy Spirit. Amen.

*The minister may introduce the laying on of hands and
anointing with these or similar words.*

The ministry of Jesus invites us to new life in God and
with each other. In the laying on of hands and anointing
we proclaim the Good News that God desires us to be
healthy and one in the body of Christ. You are invited to
offer yourself, whatever your sickness of spirit, mind, or
body, and ask for healing and wholeness in the Name of
the holy and undivided Trinity.

*The minister then lays hands upon the person and
anoints the person. Laypersons with a gift of healing
may join the celebrant in extending hands in prayer at
a second station. After all have been blessed, the
following prayer is said:*

Celebrant: As you are outwardly anointed with this holy
oil, so may our loving God give you the inward anointing
of the Holy Spirit. Of God's bounty, may your suffering be
relieved, and your spirit, mind, and body restored to
grace and peace. May all of us in the frailty of our flesh
know God's healing and resurrecting power. *Amen.*

God of all mercy: help us who minister with the sick and
dying to remember that though we may appear healthy,
we, too, suffer from the universal human condition in a
fallen world. Flesh withers, and we must all die to the life
we know. Therefore, O God our help, teach us to be
aware of our own infirmities, the better to make others
understand they are not alone in their illness. Restore us
all in the love of the holy and undivided Trinity which is
our true health and salvation. *Amen.*

THE PEACE *All standing, as able.*

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

*Maintaining proper social distance, the Ministers and
People may greet one another in the name of the Lord.*

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

SANCTUS

S 130

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven
and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

BCP 362

Holy and gracious Father: In your infinite love you
made us for yourself; and, when we had fallen into sin
and become subject to evil and death, you, in your
mercy, sent Jesus Christ, your only and eternal Son, to
share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered
himself in obedience to your will, a perfect sacrifice for
the whole world.

On the night he was handed over to suffering and
death, our Lord Jesus Christ took bread; and when he
had given thanks to you, he broke it, and gave it to his
disciples, and said, "Take, eat: This is my Body, which is
given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had
given thanks, he gave it to them, and said, "Drink this,
all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness
of sins. Whenever you drink it, do this for the
remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us
our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

The People come forward single file, one at a time at each communion station to receive the bread and intinct the wine at the nearest chalice station. In place of the usual post-communion prayer, the following prayer is said:

Let us pray.

Celebrant and People:

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

THE BLESSING

May the peace of the Lord Christ go with you,
wherever He may send you.

May He guide you through the wilderness,
protect you through the storm.

May He bring you home rejoicing
at the wonders He has shown you.

May He bring you home rejoicing
once again into our doors;

and the blessing of God Almighty, the Father (☩),
the Son, and the Holy Spirit, be among you
and remain with you always. *Amen.*

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.



ADVENT EPISCOPAL CHURCH
13150 W Spanish Garden Drive
Sun City West, Arizona 85375
Phone (623) 584-0350

E-mail: information@adventaz.org

Website www.adventaz.org

The Rt. Rev. Jennifer A. Reddall, *Bishop of Arizona*

The Rev. Canon Bruce A. Jackson, Interim Rector

Mr. Eldon Wold, Jr., *Music Director*

AFFILIATED CLERGY (*non-stipendiary*)

Rev. Canon Geoffrey Dibbs (*ret.*)

Rev. Janet Gooltz, D.Min Deacon Debbie Greenleaf

Deacon Meg Lewis Rev. Beverley Rader, PhD

Rev. Brian Couvillion Rev. Janice Watts

Rev. Peter Cacoperdo