



# Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

7TH SUNDAY AFTER PENTECOST ~ JULY 7, 2024

HOLY EUCHARIST – RITE II

Welcome to Advent Episcopal Church, providing worship to the Northwest Valley. Our service follows the Episcopal *Book of Common Prayer* and includes lessons from scripture, intercessory prayer, hymns, a sermon, and the administration of Holy Communion, outlined in this bulletin. Hymn numbers preceded by the letter "H" are found in the blue *Hymnal 1982*; hymn numbers preceded by the letter "L" are found in the red and black hymnal *Lift Every Voice and Sing II*.

THANK YOU FOR JOINING US FOR WORSHIP TODAY!

PRELUDE

OPENING HYMN

H 718

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (S 280)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**A READING FROM THE SECOND BOOK OF SAMUEL [5:1-5, 9-10]**

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was

you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord. *Thanks be to God.*

**PSALM 48 (said by half-verse)**

- 1 Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is  
the hill of Zion, \*  
the very center of the world and the city  
of the great King.
- 3 God is in her citadels; \*  
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled \*  
and marched forward together.
- 5 They looked and were astounded; \*  
they retreated and fled in terror.
- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind  
shatters them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city  
of our God; \*  
God has established her for ever.
- 8 We have waited in silence on your loving-  
kindness, O God, \*  
in the midst of your temple.

- 9 Your praise, like your Name, O God, reaches  
to the world's end; \*  
your right hand is full of justice.
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.
- 11 Make the circuit of Zion;  
walk round about her; \*  
count the number of her towers.
- 12 Consider well her bulwarks;  
examine her strongholds; \*  
that you may tell those who come after.
- 13 This God is our God for ever and ever; \*  
he shall be our guide for evermore.

**A READING FROM THE 2<sup>ND</sup> LETTER TO THE CORINTHIANS**

[12:2-10]

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord. *Thanks be to God.*

SEQUENCE HYMN H 579

*Deacon* **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST**  
**ACCORDING TO MARK [6:1-13]**  
*People* *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were

astounded. They said, Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord. *Praise to you, Lord Christ.*

SERMON Our Shepherd Call To Love,  
Embrace And Evangelize  
*The Rev. Canon Bruce Jackson*

NICENE CREED *Said by all* BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, *FORM III*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

*We pray for all bishops, priests, and deacons;*

***That they may be faithful ministers of your Word and Sacraments.***

We honor and pray for our Indigenous neighbors.

***That we may dwell together in respectful harmony.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

CONFESSION OF SIN *The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The priest stands and pronounces an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *All standing, as able.*

*The Celebrant then says*

The peace of the Lord be always with you.

People *And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

THE OFFERTORY SENTENCE *Said by all (2 Cor. 9:7)*

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

OFFERTORY

THE PRESENTATION AND BLESSING OF THE GIFTS

OLD HUNDREDETH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
*Amen.*

THE GREAT THANKSGIVING

*Eucharistic Prayer A*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(S 130)*

Holy, Holy, Holy Lord, God of power and might, *(repeat)*  
heaven and earth are full, full of your glory.

Hosanna in the highest. *(repeat)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeat)*

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*And now, as our Savior has taught us, we are bold to say, People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept*

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*All are welcome to come forward for Holy Communion.  
Please come to the altar rail when directed by an usher.*

*The People come forward single file, one at a time to a  
communion station to receive the bread, and may  
intinct the bread in the chalice at the gate, returning to  
their seat after consuming it.*

COMMUNION HYMN L 188

*After communion the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our Savior  
Jesus Christ, and you have fed us with spiritual food in  
the Sacrament of his Body and Blood. Send us now into  
the world in peace, and grant us strength and courage to  
love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

H 719

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit. Alleluia,  
alleluia.

*People* *Thanks be to God. Alleluia, alleluia.*

POSTLUDE



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