



Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

1ST SUNDAY AFTER PENTECOST: **TRINITY SUNDAY**

MAY 31, 2026 ~ 8:00 & 10:00 AM

HOLY EUCHARIST – RITE II

Whoever you are and wherever you are on your journey of faith, you are welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue 1982 Hymnal. Hymn numbers preceded by the letter "W" are found in the blue Worship and Rejoice hymnal. Acknowledging the people of the land, the Hohokam and other indigenous people as the original stewards of this land, we give thanks for their ancestors, elders and for all indigenous people, we pray for unity and peace together. Thank you for joining us for worship today!

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN H 362

All standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE (At 8 am said; 10 am sung S-280)

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

(PLEASE SEE THE BULLETIN INSERT FOR TODAY'S READINGS, PSALM, AND GOSPEL)

SEQUENCE HYMN H 423, v. 1 and 4

SERMON The Rev. Debbie Greenleaf

NICENE CREED *Said By All* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father

and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jennifer, our Bishop; for Beverley, Debbie, Geoffrey, Janet, Meg, and Janice, our clergy; for our Lay Pastoral Care Ministers; and for all bishops, priests, and deacons, and all other ministers.

People: That they may be faithful ministers of your Word and sacraments.

Leader: We honor and pray for our Indigenous neighbors.

People: That we may dwell together in respectful harmony.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

CONCLUDING COLLECT

DEACON: Let us confess our sins against God and our neighbor.

MINISTER AND PEOPLE

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves; We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE *All stand*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(Ministers and People greet one another sharing peace)

BIRTHDAY, ANNIVERSARY, AND TRAVELERS' BLESSINGS

THE OFFERTORY SENTENCE *Said by All* (2 Cor. 9:7)

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

THE PRESENTATION OF THE BREAD AND WINE *(The people stand as able. People sit during offertory music.)*

OFFERTORY MUSIC

THE PRESENTATION AND BLESSING OF THE GIFTS *(The people stand as able.)*

(8 am) *Said*

**All things come of thee, O Lord.
And of thine own have we given thee.**

(10 am) *Sung by all*

**Let there be peace on earth,
and let it begin with me;
Let there be peace on earth,
the peace that was meant to be.
With God as our Father, brothers all are we.
Let us walk with each other in
perfect harmony. Let peace begin with me;**

**let this be the moment now.
With every step I take,
let this be my solemn vow;
To take each moment and live each moment
in peace eternally,
Let there be peace on earth
and let it begin with me.**

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe,
you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the
vast expanse of interstellar space, galaxies, suns, the planets
in their courses, and this fragile earth, our island home.

**People: By your will they were created and
have their being.**

Celebrant: From the primal elements you brought
forth the human race, and blessed us with memory,
reason, and skill. You made us the rulers of creation. But
we turned against you and betrayed your trust; and we
turned against one another.

**People: Have mercy, Lord, for we are sinners
in your sight.**

Celebrant: Again and again, you called us to return.
Through prophets and sages, you revealed your
righteous Law. And in the fullness of time you sent your
only Son, born of a woman, to fulfill your Law, to open
for us the way of freedom and peace.

**People: By his blood, he reconciled us. By his
wounds, we are healed.**

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

Said/Sung in Unison

S-130

**Holy, holy, holy Lord, God of power and might,*
Heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant: And so, Father, we who have been
redeemed by him, and made a new people by water and
the Spirit, now bring before you these gifts. Sanctify
them by your Holy Spirit to be the Body and Blood of
Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and
said, "Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this
for the remembrance of me."

Remembering now his work of redemption, and offering
to you this sacrifice of thanksgiving,

**People: We celebrate his death and
resurrection, as we await the day of his coming.**

Celebrant: Lord God of our forebears; God of
Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel,
and Leah; God and Father of our Lord Jesus Christ: Open
our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table
for solace only, and not for strength; for pardon only,
and not for renewal. Let the grace of this Holy
Communion (E) make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

**People: Risen Lord, be known to us in the
breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus
Christ our great High Priest, to whom, with you and the
Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold
to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD (A period of silence is kept)

8 AM *Said*

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

10 AM *Sung* S 169

My flesh is food indeed, and my blood is drink indeed, says the Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food indeed, and my blood is drink indeed, says the Lord.

Celebrant: The Gifts of God for the People of God.

All persons are welcome to receive Holy Communion.

Please come to the altar rail when directed by an usher, receive the bread, and may intinct the bread in the chalice at the end of the alter; consume it and return to their seat.

COMMUNION HYMN W 428

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN: *10 am Sung in Unison to "Edelweiss"*

***May the Lord, mighty God, bless and keep
you forever, Grant you peace, perfect
peace, courage in every endeavor.***

***Lift up your eyes and see His face, and His
grace forever. May the Lord, mighty God,
bless and keep you forever.***

***Glory to God in the highest, glory alleluia.
May the Lord, mighty God, bless and keep
you forever.***

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

POSTLUDE



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The Rt. Rev. Jennifer A. Reddall, Bishop of Arizona

The Rev. Dr. Beverley Rader, Priest-In-Charge

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Eldon Wold, Music Director

Affiliated Clergy (non-stipendiary)

Rev. Canon Geoffrey Dibbs (ret.)

Rev. Janet Gooltz, D. Min. Deacon Debbie Greenleaf

Rev. Janice Watts Deacon Meg Lewis

*Acknowledging the people of the land, the Hohokam
and other indigenous people as the original stewards
of this land, we give thanks for our ancestors,
our elders, and for all indigenous people
who pray for unity and peace today.*



Trinity Sunday

A READING FROM THE BOOK OF GENESIS [1:1-2:4a]

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and

over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it,

because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

PSALM 8

- ¹ O Lord our Governor, *
 how exalted is your Name in all the world!
- ² Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- ³ You have set up a stronghold against your
 adversaries, *
 to quell the enemy and the avenger.
- ⁴ When I consider your heavens, the work of
 your fingers, *
 the moon and the stars you have set in
 their courses,
- ⁵ What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- ⁶ You have made him but little lower than
 the angels; *
 you adorn him with glory and honor;
- ⁷ You give him mastery over the works of
 your hands; *
 you put all things under his feet:
- ⁸ All sheep and oxen, *
 even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- ¹⁰ O Lord our Governor, *
 how exalted is your Name in all the world!

A READING FROM THE 2ND LETTER TO THE CORINTHIANS [13:11-13]

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST **ACCORDING TO MATTHEW [28:16-20]**

Deacon: The holy gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**