Isaiah's reference to gold and frankincense foretell the gifts that the infant Jesus receives from the three wise men.

A READING FROM THE BOOK OF ISAIAH [60:1-6]

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

The Word of the Lord.

PSALM 72:1-7, 10-14 (8 AM said in unison. 10 AM, sung to S-415)

- ¹ Give the King your justice, O God, * and your righteousness to the King's Son;
- ² That he may rule your people righteously * and the poor with justice;
- ³ That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- ⁴ He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.
- ⁵ He shall live as long as the sun and moon endure, * from one generation to another.
- ⁶ He shall come down like rain upon the mown field, * like showers that water the earth.

⁷ In his time shall the righteous flourish; *

there shall be abundance of peace till the moon shall be no more.

 $^{\rm 10}$ The kings of Tarshish and of the isles shall pay tribute, *

and the kings of Arabia and Saba offer gifts.

- ¹¹ All kings shall bow down before him, * and all the nations do him service.
- ¹² For he shall deliver the poor who cries out in distress, * and the oppressed who has no helper.
- ¹³ He shall have pity on the lowly and poor; * he shall preserve the lives of the needy.
- ¹⁴ He shall redeem their lives from oppression and violence, * and dear shall their blood be in his sight.

Paul shows a keen and humble awareness that God wants him to help Gentiles hear and respond to the gospel.

A Reading from the Letter to the Ephesians [3:1-12]

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.