

God promises his care for the Israelites, a lowly and suffering people.

A READING FROM THE BOOK OF JEREMIAH [31:7-9]

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

PSALM 126 *(8 AM said in unison. 10 AM, sung to S-415)*

- ¹ When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- ² Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³ Then they said among the nations, *
"The LORD has done great things for them."
- ⁴ The LORD has done great things for us, *
and we are glad indeed.
- ⁵ Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- ⁶ Those who sowed with tears *
will reap with songs of joy.
- ⁷ Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Jesus, our great high priest, has made the required sacrifice once for all, and he intercedes for us down through eternity.

A READING FROM THE LETTER TO THE HEBREWS [7:23-28]

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.