

## Fifth Sunday after Epiphany

February 8, 2026

*Whoever you are and wherever you are on your journey of faith, welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue Hymnal 1982. The hymn numbers preceded by the letter "W" are found in the blue hymnal Worship & Rejoice.*

*Thank you for joining us for worship today!*

*Acknowledging the people of the land, the Hohokam and other indigenous people as the original stewards of this land, we give thanks for our ancestors, our elders, and for all indigenous people who pray for unity and peace together.*

Prelude

**Processional Hymn** W 341

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
**All** **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

<b>All</b>	Song of Praise	S236
	1. <b>Glory to you, Lord God of our fathers;</b> you are worthy of praise; glory to you.	
	2. <b>Glory to you for the radiance of your holy Name;</b> we will praise you and highly exalt you for ever.	
	3. <b>Glory to you in the splendor of your temple;</b> on the throne of you majesty, glory to you.	
	4. <b>Glory to you, seated between the Cherubim;</b> we will praise you and highly exalt you for ever.	
	5. <b>Glory to you, beholding the depths;</b> in the high vault of heaven, glory to you.	
	6. <b>Glory to you, Father, Son, and Holy Spirit;</b> we will praise you and highly exalt you for ever.	

*Celebrant* The Lord be with you.  
**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your peace;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE PROCLAMATION OF THE WORD

### The First Lesson      Isaiah 58:1-9a

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,

to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;

your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

Reader            The Word of the Lord.  
**All                Thanks be to God**

**Psalm 112:1-9** (*8am spoken, 10am sung*)

- <sup>1</sup> Hallelujah!  
Happy are they who fear the Lord \*  
and have great delight in his commandments!
- <sup>2</sup> Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- <sup>3</sup> Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- <sup>4</sup> Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- <sup>8</sup> Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**The Second Lesson    1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader        The Word of the Lord.  
All            **Thanks be to God**

#### **Gospel Hymn H 126**

Deacon        The Gospel of our Lord Jesus Christ according to Matthew.  
People        **Glory to you, Lord Christ**

#### **Gospel        Matthew 5:13-20**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon        The Gospel of the Lord.  
People        **Praise to you, Lord Christ**

Sermon        The Rev. Gabe Sinisi

#### **The Nicene Creed**

**We believe in one God, the Father Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in**

one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Leader	O Christ, your light shines upon us, giving us the fullness of salvation. Help us to shine our light upon the world that all people may know the love of Jesus. Lord of glory,
People	<b>Hear our prayer.</b>
Leader	O Christ, by your baptism you opened the door of new life into the Church. Make us servants of your Gospel, and we pray especially for Sean our Presiding Bishop, Jennifer our Bishop, and the clergy of our parish. Lord of glory,
People	<b>Hear our prayer.</b>
Leader	O Christ, you were a servant to us and called us to serve one another. Give us grace that we may be faithful and courageous Christians in the world, and we pray especially for the President of the United States, the Governor of Arizona, and all First Nations tribal leaders. Lord of glory,
People	<b>Hear our prayer.</b>
Leader	You ministered to the poor, the weak and the suffering. Comfort the sick, console the sorrowful, and raise the hearts of those who are burdened by any grief or trouble. Lord of glory,
People	<b>Hear our prayer.</b>
Leader	O Christ, you are the resurrection and the life. We pray for all who have died in the communion of your Church, and those whose faith is known to you alone. Lord of glory,
People	<b>Hear our prayer.</b>
Celebrant	Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord.
People	<b>Amen.</b>

## CONFESSION AND ABSOLUTION

Deacon	Let us confess our sins against God and our neighbor.
All	<b>Most merciful God, we confess that we have sinned against you in thought, word and deed, in what we have done, and in what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.</b>
<i>Celebrant</i>	Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>

*Celebrant* The peace of the Lord be always with you.  
**All** And also with you.

Offertory Sentence  
Offertory Music

**All** Wren Doxology (*10am sung*)  
**Praise God, from whom all blessings flow; Praise God, all creatures high and low;  
alleluia, alleluia!**  
**Praise God in Jesus fully known: Creator, Word, and Spirit one.**  
**Alleluia, alleluia! Alleluia, alleluia, alleluia!**

### THE SERVICE OF THE TABLE

*Eucharistic Prayer B*

*BCP 367*

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

*The Celebrant proceeds:*

It is a right and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**All** Holy, holy, holy Lord God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*S125*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in your creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all the saints, we may enter into the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem**

*Agnus Dei*

*S164*

**Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*All are welcome to the Lord's Table to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup offered by the Lay Assistant. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both. Gluten-free wafers are available upon request.*

Communion Music

*Celebrant*                      The Body of Christ, the bread of heaven.  
**Communicant**                **Amen.**

*Deacon*                        The Blood of Christ, the cup of salvation.  
**Communicant**                **Amen.**

**Hymn**                        W 248

## CLOSING PRAYER

*Celebrant*                      Let us pray.  
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

**Closing Hymn**                H 511

Deacon:                        Let us go forth in the name of Christ. Alleluia.

Dismissal Response: **Thanks be to God. Alleluia**

Postlude