



Welcome to Advent Episcopal Church, offering worship of The Episcopal Church to the Northwest Valley. Everyone is welcome to come in person or you can join us on-line on Advent's Facebook page or Advent's YouTube channel. Our worship follows the Holy Eucharist according to the *Book of Common Prayer* with a brief homily. Following the Litany of Healing, healing prayers will be offered for those who desire it. *We hope you enjoy the service!*

All standing, the Celebrant says BCP 355

Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING HYMN W 255

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A READING FROM THE PROPHET ISAIAH (50:4-9a)

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

C: The Word of the Lord.

P: *Thanks be to God.*

PSALM 70 (SAID TOGETHER)

¹ Be pleased, O God, to deliver me; O Lord, make haste to help me.

² Let those who seek my life be ashamed and altogether dismayed; let those who take pleasure in my misfortune draw back and be disgraced.

³ Let those who say to me "Aha!" and gloat over me turn back, because they are ashamed.

⁴ Let all who seek you rejoice and be glad in you, let those who love your salvation say for ever, "Great is the Lord."

⁵ But as for me, I am poor and needy; come to me speedily, O God.

⁶ You are my helper and my deliverer; O Lord, do not tarry.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN (13: 21-33)

People: *Glory to you, Lord Christ.*

Jesus was troubled in spirit and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples reclining next to Jesus asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this

piece of bread. Jesus gave it to Judas, son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." Some thought that Jesus was telling him to buy bread, or buy what was needed for the festival, or to give something to the poor. So, after receiving the piece of bread, Judas immediately went out. And it was night.

C: The Gospel of the Lord. P: Praise to you, Lord Christ.

THE HOMILY

The Rev. Dr. Beverley Rader

A LITANY OF HEALING

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness this broken world, forgive our sins and bring us to everlasting life. Hear us, O Lord of life:

Heal us, and make us whole.

Celebrant Heavenly Father, giver of life and health:

Comfort and console all those who are suffering in mind, body or spirit. Be present to them in their weakness and restore them to health that they may praise your holy Name and live in the fullness of your love and truth. We pray this in the name of Jesus our Lord. **Amen.**

Celebrant: The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ.

You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

The minister then lays hands upon the person and anoints the person. Laypersons with a gift of healing may join the celebrant in extending hands in prayer at a second station. After all have been blessed, the following prayer is said:

Celebrant: May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns forever and ever.

Amen.

THE PEACE *All standing, as able.*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Maintaining proper social distance, the Ministers and People may greet one another in the name of the Lord.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your
Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made
us for yourself, and, when we had fallen into sin and
become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our
human nature, to live and die as one of us, to reconcile us
to you, the God and Father of all.

He stretched out his arms upon the cross, and offered
himself, in obedience to your will, a perfect sacrifice for
the whole world.

*At the following words concerning the bread, the
Celebrant is to hold it, or to lay a hand upon it; and at the
words concerning the cup, to hold or place a hand upon
the cup and any other vessel containing wine to be
consecrated.*

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, and
said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had
given thanks, he gave it to them, and said, "Drink this, all
of you: This is my Blood of the new Covenant, which is
shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of
me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving. Recalling his
death, resurrection, and ascension, we offer you these
gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son, the holy food and drink
of new and unending life in him. Sanctify us also that we
may faithfully receive this holy Sacrament, and serve you
in unity, constancy, and peace; and at the last day bring
us with all your saints into the joy of your eternal
kingdom.

All this we ask through your Son Jesus Christ: By him, and
with him, and in him, in the unity of the Holy Spirit all
honor and glory is yours, Almighty Father, now and for
ever. *AMEN.*

People and Celebrant:

*And now, as our Savior Christ has taught us, we are bold
to say,*

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us
our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

The People come forward single file, one at a time at each communion station to receive the bread and intinct the wine at the nearest chalice station. In place of the usual post-communion prayer, the following prayer is said:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the peace of the Lord Christ go with you,
wherever He may send you.

May He guide you through the wilderness,
protect you through the storm.

May He bring you home rejoicing
at the wonders He has shown you
and into our doors once again;

And the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you
and remain with you always. *Amen.*

DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.



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