

*Whoever you are and wherever you are on your journey of faith, you are welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue 1982 Hymnal. Hymn numbers preceded by the letter "W" are found in the blue Worship and Rejoice hymnal. Acknowledging the people of the land, the Hohokam and other indigenous people as the original stewards of this land, we give thanks for their ancestors, elders and for all indigenous people, we pray for unity and peace together. Thank you for joining us for worship today!*

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN W 112

*All standing, the Celebrant says:*

Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be His kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE H 390, verse 4

***Praise to the Lord!***

***O let all that is in me adore him!***

***All that hath life and breath***

***come now with praises before him!***

***Let the amen sound from his people again;  
gladly for ever adore him.***

COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**(PLEASE SEE THE BULLETIN INSERT FOR TODAY'S READINGS, PSALM, AND GOSPEL)**

SEQUENCE HYMN *Sung Before the Gospel Reading* H 321

SERMON The Rev. Dr. Beverley Rader

NICENE CREED *Said By All* BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Leader: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Leader: We pray for Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jennifer, our Bishop; for Beverley, Debbie, Geoffrey, Janet, Meg, and Janice, our clergy; for our Lay Pastoral Care Ministers; and for all bishops, priests, and deacons, and all other ministers.

**People: That they may be faithful ministers of your Word and sacraments.**

Leader: We honor and pray for our Indigenous neighbors.

**People: That we may dwell together in respectful harmony.**

Leader: We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble.

**People: That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

**People: Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

#### CONCLUDING COLLECT

DEACON: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves; We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE *All stand as able*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*(Ministers and People greet one another sharing peace)*

#### BIRTHDAY, ANNIVERSARY, AND TRAVELERS' BLESSINGS

THE OFFERTORY SENTENCE (2 Cor. 9:7)

Celebrant: All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.

THE PRESENTATION OF THE BREAD AND WINE (*The people stand as able. People sit during offertory music.*)

OFFERTORY MUSIC

THE PRESENTATION AND BLESSING OF THE GIFTS (*The people stand as able.*)

*Sung by all*

**Let there be peace on earth,  
and let it begin with me;  
Let there be peace on earth,  
the peace that was meant to be.  
With God as our Father, brothers all are we.  
Let us walk with each other in  
perfect harmony. Let peace begin with me;  
let this be the moment now.  
With every step I take,  
let this be my solemn vow;  
To take each moment and live each moment  
in peace eternally,  
Let there be peace on earth  
and let it begin with me.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Celebrant recites selected Proper Preface)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Said in Unison* S-130

**Holy, holy, holy Lord, God of power and might,\*  
Heaven and earth are full, full of your glory.  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.\***

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me".

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ had died.  
Christ is risen.  
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD (A period of silence is kept)

FRACTION ANTHEM

*Sung*

W 631 Chorus Only

**There is a balm in Gilead  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.**

Celebrant: The Gifts of God for the People of God.

*All persons are welcome to receive Holy Communion.  
Please come to the altar rail when directed by an usher, receive the bread, and may intinct the bread in the chalice at the end of the altar; consume it and return to their seat.*

Celebrant Let us pray.

**Almighty and everliving God,  
We thank you for feeding us with the spiritual  
food of the most precious Body and Blood  
of your Son our Savior Jesus Christ, and for  
assuring us in these holy mysteries that we are  
living members of the Body of your Son,  
and heirs of your eternal kingdom. And now,  
Father, send us out to do the work you have  
given us to do, to love and serve you as  
faithful witnesses of Christ our Lord,  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

CLOSING HYMN:

H 539

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

POSTLUDE



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Rev. Canon Geoffrey Dibbs (ret.)

Rev. Janet Gooltz, D. Min. Deacon Debbie Greenleaf

Rev. Janice Watts Deacon Meg Lewis

*Acknowledging the people of the land, the Hohokam  
and other indigenous people as the original stewards  
of this land, we give thanks for our ancestors,  
our elders, and for all indigenous people  
who pray for unity and peace today.*



**THE  
THIRD  
SUNDAY  
AFTER  
PENTECOST**

**A READING FROM EXODUS** (19:2-8a)

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord. **Thanks be to God.**

**PSALM 100**

*Read Responsively by Half Verse*

- <sup>1</sup> Be joyful in the Lord, all you lands; \*  
**serve the Lord with gladness and  
come before his presence with a song.**
- <sup>2</sup> Know this: The Lord himself is God; \*  
**he himself has made us, and we are  
his; we are his people and the sheep  
of his pasture.**
- <sup>3</sup> Enter his gates with thanksgiving; go into his  
courts with praise; \*  
**give thanks to him and call upon  
his Name.**
- <sup>4</sup> For the Lord is good; his mercy is everlasting; \*  
**and his faithfulness endures  
from age to age.**

**A READING FROM ROMANS**

(5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

**SEQUENCE HYMN** *Sung Before the Gospel Reading* H 321

(Continues Next Page)

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MATTHEW 9:35-10:8 (9-23)**

Deacon: The holy gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town."

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**